#### **Board Members**

James P. Clark, M.D., Chair Michael J. Klemens, Ph.D., Vice-Chair Susan Stevens, Esq. Paul O'Connell, M.S., M.P.A.



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Psychiatric Security
Review Board

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Assistant Attorney General Jeanne Galvin, Esq.

# **AGENDA August 27, 2021 at 1:00 p.m.**

PSRB Hearing Room Arizona State Hospital 2500 East Van Buren Street Phoenix, AZ 85008

## ALL PARTICIPANTS ARE STILL ABLE TO PARTICIPATE TELEPHONICALLY VIA GOOGLE MEETS:

meet.google.com/qax-ubdq-usi

PHONE# 240-394-8575 PIN: 372 817 721#

The Psychiatric Security Review Board (PSRB) Chair reserves the right to change the order of items on the Agenda and may set aside matters to a later time. For any item on the Agenda, the PSRB may vote to move into Executive Session pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.03(A)(3) for purpose of seeking legal advice from the PSRB's Attorney. The Agenda is subject to change up to 24 hours prior to the meeting.

#### I. Call To Order

#### **II.** Statutory Hearings:

The PSRB may vote to move into Executive Session for any statutory hearing to discuss and/or take testimony regarding confidential information pursuant to A.R.S. § 38-431.03(A)(2).

A. <u>Discussion and possible action related to **ROY STEPHEN CHASTAIN** (11-12) and hearing pursuant to A.R.S. § 13-3994(H).</u>

Two-year; there is no recommendation. Ronald D. Wood, Esq., Attorney. Navajo County/Cottonwood Unit.

B. <u>Discussion and possible action related to JACOB FELIX PEREZ (17-15) and hearing pursuant to A.R.S.</u> § 13-3994 (H).

Two-year; there is no recommendation. Anna Ortiz, Esq., Attorney. Gila County/Sago Unit.

### C. <u>Discussion and possible action related to JAMES MARSHALL LONGE (10-12) and hearing pursuant to A.R.S. § 13-3994(H).</u>

Two-year hearing; there is no recommendation. Stefanie Jones-Campbell, Esq., Attorney. Pinal County/Pinon Unit.

### D. <u>Discussion and possible action related to **PETER RICE SHERMAN (10-03)** and hearing pursuant to A.R.S. § 13-502(A)(5), (B)(4).</u>

The outpatient treatment team is recommending a step-down to an 8-hour flexcare facility. Stefanie Jones-Campbell, Esq., Attorney. Pinal County/Community.

### E. Discussion and possible action related to **TAHUM LEKEITH GARLAND (02-04)** and hearing pursuant to A.R.S. § 13-3994(H).

Two-year hearing; Mr. Garland is requesting out-of-state travel. Tammy Wray, Esq., Attorney. Maricopa County/Community.

### F. Discussion and possible action related to **ANTHONY WILLIAM WATSULA** (**09-13**) and hearing pursuant to A.R.S. § 13-3994(M).

ASH is recommending to revoke Phase 1 privileges. Tammy Wray, Esq., Attorney. Maricopa County/Sago Unit.

### G. Discussion and possible action related to RICK WILLIAM STEVENSON (95-06) and hearing pursuant to A.R.S. § 13-3994(H).

ASH is recommending Phase 3, Levels 5 and 6 of conditional release. Tammy Wray, Esq., Attorney. Maricopa County/CRU Unit.

### H. Discussion and possible action related to **DAVID JOSHUA BURSTEIN** (16-02) and hearing pursuant to A.R.S. § 13-3994(H).

ASH is recommending Phase 1, Level 1 of conditional release. Holly Gieszel, Attorney. Yavapai County/Mohave Unit.

#### III. Discussion and Possible Action Related to:

#### IV. Discussion, Amendment, and Approval of Minutes:

A. Open session minutes from the July 23, 2021, meeting.

### V. <u>Identification of Future Agenda Items</u>

#### VI. Adjournment