

Board Members

James P. Clark, M.D., Chairman
Susan Stevens, Esq.
Paul O'Connell
Chandrika Shankar, M.D.
Michael J. Klemens, Ph.D.

Assistant Attorney General
Thomas Raine, Esq.



Staff

Jaime L. Shapiro
Executive Director
2500 East Van Buren Street
Phoenix, AZ 85008
602-220-6037 office
www.azdhs.gov/psrb

**State of Arizona
Psychiatric Security
Review Board**

**MEETING NOTICE
June 30, 2017 at 1:00 p.m.**

Pursuant to Arizona Revised Statutes (A.R.S.) §38-431.02, notice is hereby given to the members of the Arizona State Psychiatric Security Review Board (Board) and to the general public, that the Board will hold a meeting open to the public on Friday, June 30, 2017, at 1:00 p.m. The meeting will be held in the PSRB Hearing Room, located on the grounds of the Arizona State Hospital at 2500 East Van Buren Street, Phoenix, Arizona. One or more members of the Board may participate in the meeting by telephonic communications. The meeting is open to the public. However, during the course of the meeting, the Board, upon a majority vote of a quorum of the members may, when necessary, hold an Executive Session pursuant to A.R.S. §38-431.03(A)(2),(3) and/or (4) as indicated on the Board agenda. The Executive Session is not open to the public. Information concerning the Board's Agenda for the meeting, including a copy of the Agenda and any amendments, can be obtained at the Board office, or by calling the Board at 602-220-6037. The Agenda is subject to change up to 24 hours prior to the meeting. Agenda items are noted by number and letter for convenience and reference. The Board may address the agenda items in any order within the time frame indicated, and may set over matters to a later time when necessary. The Board reserves the right to change the order of items on the agenda, except for matters set for a specific time. Title 2 of the Americans with Disabilities Act (ADA) prohibits the Board from discriminating on the basis of disability in its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Jaime L. Shapiro, Executive Director at 602-220-6037. Requests should be made as early as possible to allow time to arrange the accommodation.

State of Arizona Psychiatric Security Review Board

A handwritten signature in blue ink that reads "Jaime Shapiro".

Jaime L. Shapiro, Executive Director

Posted at <http://azdhs.gov/psrb>
On June 23, 2017

Americans with Disabilities Act: Persons with disabilities may request reasonable accommodations, such as sign language interpreters. Requests should be made as early as possible to allow time to arrange the accommodation. This document is available in alternative format upon request.

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**State of Arizona
Psychiatric Security
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AGENDA

June 30, 2017 at 1:00 p.m.
PSRB Hearing Room
2500 East Van Buren Street
Phoenix, AZ 85008

The Psychiatric Security Review Board (PSRB) Chair reserves the right to change the order of items on the Agenda, and may set aside matters to a later time. The PSRB may vote to move into Executive Session for purposes of discussion or consultation for advice with the PSRB's Attorney, or to discuss, review and/or take testimony regarding confidential information pursuant to the Arizona Revised Statutes (A.R.S.) § 38-431.03(A)(2),(3)&(4). At any point of the Agenda, the PSRB may seek legal advice in addition to an anticipated item not so noted. The Agenda is subject to change up to 24 hours prior to the meeting.

I. Call To Order

II. Statutory Hearings

- A. Discussion, consideration and possible action related to **RAUL ARMANDO PLACENCIO (12-02)** and hearing pursuant to A.R.S. § 13-3994(H).
Mr. Placencio is requesting out-of-state travel. Stefanie Jones-Campbell, Esq., Attorney. Pinal County/Community /Josiah Nwaokwa, M.D., Attending Practitioner.
- B. Discussion, consideration and possible action related to **GARY WILLARD SCHLEE (12-10)** and hearing pursuant to A.R.S. § 13-3994(H).
Two-year hearing; there is no recommendation. Kennedy C. Klagge, Esq., Attorney. Yavapai County/Community Reintegration Unit/Dawood Mulla, M.D., Attending Practitioner.
- C. Discussion, consideration and possible action related to **JUAN COREA (11-05)** and hearing pursuant to A.R.S. § 13-3994(J).
The PSRB's jurisdiction ends July 31, 2017; ASH is recommending a court-ordered evaluation for civil commitment. John W. Blischak, Esq., Attorney. Pima County/Mohave Unit/Sergio R. Chavez, M.D., Attending Practitioner.

Americans with Disabilities Act: Persons with disabilities may request reasonable accommodations by contacting the PSRB office at 602-220-6037.

- D. Discussion, consideration and possible action related to **CHRISTOPHER SHANE FORTIER (15-05A)** and hearing pursuant to A.R.S. § 13-3994(H).
Initial hearing; there is no recommendation. John W. Blischak, Esq., Attorney. Pima County/Sycamore Unit/Johanna Lippert, N.P., Attending Practitioner.
- E. Discussion, consideration and possible action related to **DAVID ANDREW MITCHELL (01-15)** and hearing pursuant to A.R.S. § 13-3994(J).
The PSRB's jurisdiction ends August 7, 2017; ASH is not recommending civil commitment. Robert Trebilcock, Esq., Attorney. Cochise County/Cottonwood Unit/Mary Lou Montgomery, M.D., Attending Practitioner.
- F. Discussion, consideration and possible action related to **JILL FRALEY MANAHAN (09-10)** and hearing pursuant to A.R.S. §§ 13-3994(H) and (M) and 31-502(A)(5).
ASH is recommending revocation of conditional release. Chester McLaughlin, Esq., Attorney. Maricopa County/Sago Unit/Justin Mickey, N.P., Attending Practitioner.

III. Nomination and Election of a Vice-Chairperson

IV. Discussion, Consideration and Possible Action Related to:

- A. Waivers of Extradition and Emergency Contacts.
- B. PSRB Conditional Release Monthly Report Form.
- C. Verbal update regarding per diem billing procedures.

V. Executive Session for Legal Advice From the Board's Attorney Related to:

- A. Monitoring of persons under the Board's jurisdiction who were transferred to the Department of Corrections.
- B. A.R.S. § 31-502(B)(2) and (3).
- C. The Board's scope of clinical review.

VI. Discussion, Amendment and Approval of Minutes:

- A. Open session minutes from the May 26, 2017, meeting.
- B. Executive session minutes from the May 26, 2017 meeting.
- C. Open session minutes from the June 22, 2017, meeting.

VII. Identification of Future Agenda Items

VIII. Adjournment