

**Board Members**

James P. Clark, M.D.,  
Chairperson  
Chandrika Shankar, M.D.,  
Vice-Chairperson  
Susan Stevens, Esq.  
Paul O'Connell  
Michael J. Klemens, Ph.D.



**Staff**

Jaime L. Shapiro  
Executive Director  
2500 East Van Buren Street  
Phoenix, AZ 85008  
602-220-6037  
[www.azdhs.gov/psrb](http://www.azdhs.gov/psrb)

**Assistant Attorney General**  
Thomas Raine, Esq.

**State of Arizona  
Psychiatric Security  
Review Board**

**MEETING NOTICE  
October 27, 2017 at 1:00 p.m.**

Pursuant to Arizona Revised Statutes (A.R.S.) §38-431.02, notice is hereby given to the members of the Arizona State Psychiatric Security Review Board (Board) and to the general public, that the Board will hold a meeting open to the public on Friday, October 27, 2017, at 1:00 p.m. The meeting will be held in the PSRB Hearing Room, located on the grounds of the Arizona State Hospital at 2500 East Van Buren Street, Phoenix, Arizona. One or more members of the Board may participate in the meeting by telephonic communications. The meeting is open to the public. However, during the course of the meeting, the Board, upon a majority vote of a quorum of the members may, when necessary, hold an Executive Session pursuant to A.R.S. §38-431.03(A)(2),(3) and/or (4) as indicated on the Board agenda. The Executive Session is not open to the public. Information concerning the Board's Agenda for the meeting, including a copy of the Agenda and any amendments, can be obtained at the Board office, or by calling the Board at 602-220-6037. The Agenda is subject to change up to 24 hours prior to the meeting. Agenda items are noted by number and letter for convenience and reference. The Board may address the agenda items in any order within the time frame indicated, and may set over matters to a later time when necessary. The Board reserves the right to change the order of items on the agenda, except for matters set for a specific time. Title 2 of the Americans with Disabilities Act (ADA) prohibits the Board from discriminating on the basis of disability in its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Jaime L. Shapiro, Executive Director at 602-220-6037. Requests should be made as early as possible to allow time to arrange the accommodation.

State of Arizona Psychiatric Security Review Board

A handwritten signature in blue ink that reads "Jaime Shapiro".

Jaime L. Shapiro, Executive Director

Posted at <http://azdhs.gov/psrb>  
On October 20, 2017

*Americans with Disabilities Act: Persons with disabilities may request reasonable accommodations, such as sign language interpreters. Requests should be made as early as possible to allow time to arrange the accommodation. This document is available in alternative format upon request.*

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James P. Clark, M.D., Chairperson  
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602-220-6037 office  
psrb@azdhs.gov

**Assistant Attorney General**

Thomas Raine, Esq.

**State of Arizona  
Psychiatric Security  
Review Board**

**AGENDA**

**October 27, 2017 at 1:00 p.m.**

PSRB Hearing Room  
2500 East Van Buren Street  
Phoenix, AZ 85008

*The Psychiatric Security Review Board (PSRB) Chair reserves the right to change the order of items on the Agenda, and may set aside matters to a later time. The PSRB may vote to move into Executive Session for purposes of discussion or consultation for advice with the PSRB's Attorney, or to discuss, review and/or take testimony regarding confidential information pursuant to the Arizona Revised Statutes (A.R.S.) § 38-431.03(A)(2),(3)&(4). At any point of the Agenda, the PSRB may seek legal advice in addition to an anticipated item not so noted. The Agenda is subject to change up to 24 hours prior to the meeting.*

**I. Call To Order**

**II. Statutory Hearings**

**A. Discussion, consideration and possible action related to BARBARA DOWNEY LEBOURDAIS (99-17) and hearing pursuant to A.R.S. § 13-3994(H).**

The PSRB will consider updating the terms of Ms. Downey's Conditional Release to the Community. Stefanie Jones-Campbell, Esq., Attorney. Pinal County/Community/Andrew Parker, M.D., Attending Practitioner.

**B. Discussion, consideration and possible action related to PETER RICE SHERMAN (10-06) and hearing pursuant to A.R.S. § 13-3994(H).**

ASH is recommending Conditional Release to the Hospital, Phase Two, Level Three. Stefanie Jones-Campbell, Esq., Attorney. Pinal County/Community/James Holmes, Psy.D., Attending Practitioner.

**C. Discussion, consideration and possible action related to JAMES MARSHALL LONGE (11-12) and hearing pursuant to A.R.S. § 13-3994(H).**

Two-year hearing; no recommendation at this time. Stefanie Jones-Campbell, Esq., Attorney. Pinal County/Sycamore Unit/Johanna Lippert, N.P., Attending Practitioner.

*Americans with Disabilities Act: Persons with disabilities may request reasonable accommodations by contacting the PSRB office at 602-220-6037.*

- D. Discussion, consideration and possible action related to **ANTHONY WILLIAM WATSULA (09-13)** and hearing pursuant to A.R.S. § 13-3994(H).  
The Outpatient Treatment Team is recommending independent living. Tammy Wray, Esq., Attorney. Maricopa County/Community/Amadu Konteh, M.D., Attending Practitioner.
- E. Discussion, consideration and possible action related to **MICHAEL GENE ROBINSON (10-07)** and hearing pursuant to A.R.S. § 13-3994(H).  
Two-year hearing; continued from September; no recommendation. Trent Buckallew, Esq., Attorney. Gila County/Community/Desanne Gonsalvez, P.A., Attending Practitioner.
- F. Discussion, consideration and possible action related to **JOHN MICHAEL LEWIS, JR. (08-04)** and hearing pursuant to A.R.S. § 13-3994(H).  
The Outpatient Treatment Team is recommending a change of residential address. Timothy J. Eckstein, Esq., Attorney. Maricopa County/Community/Amadu Konteh, M.D., Attending Practitioner.
- G. Discussion, consideration and possible action related to **ROY STEPHEN CHASTAIN (11-12)** and hearing pursuant to A.R.S. § 13-3994(H).  
Two-year hearing; no recommendation at this time. Ronald D. Wood, Esq., Attorney. Navajo County/Sycamore Unit/Johanna Lippert, N.P., Attending Practitioner.
- H. Discussion, consideration and possible action related to **LOUIS HURTADO TAPIA (10-11)** and hearing pursuant to A.R.S. § 13-3994(H).  
The Outpatient Treatment Team is requesting a modification to residential supervision. Nora Greer, Esq., Attorney. Pinal County/Community/Francisco Garcia, M.D., Attending Practitioner.
- I. Discussion, consideration and possible action related to **KYLE A. JACKSON (14-10)** and hearing pursuant to A.R.S. § 13-3994(H).  
ASH is recommending Conditional Release to the Hospital, Phase One, Levels One and Two. John W. Blischak, Esq., Attorney. Pima County/Sycamore Unit/Johanna Lippert, N.P., Attending Practitioner.
- J. Discussion, consideration and possible action related to **JOHN DAVID REBER (13-06)** and hearing pursuant to A.R.S. § 13-3994(H).  
Two-year hearing; continued from last month; ASH is recommending he continue his current privileges. John W. Blischak, Esq., Attorney. Pima County/Community Reintegration Unit/Summer Schneider, Psy.D., Attending Practitioner.
- K. Discussion, consideration and possible action related to **CHARLES ROBERT VAHNMIDDLESTATE EDMARK (04-01)** and hearing pursuant to A.R.S. § 13-3994(M).  
The PSRB will determine whether Mr. VahnMiddlestate's return to ASH was justified. John W. Blischak, Esq., Attorney. Pima County/Community/Amadu Konteh, M.D., Attending Practitioner.
- L. Discussion, consideration and possible action related to **JAMARALL JORDAN (04-01)** and hearing pursuant to A.R.S. § 13-3994(H).  
Mr. Jordan is requesting permission to travel out-of-state. John W. Blischak, Esq., Attorney. Pima County/Community/Josiah Nwaokwa, N.P., Attending Practitioner.

- M. Discussion, consideration and possible action related to **JOHN PAUL CONTRERAS (14-14)** and hearing pursuant to A.R.S. § 13-3994(H).  
ASH is recommending Conditional Release to the Hospital, Phase Three, Levels Five and Six. Bernardo Garcia, Esq., Attorney. Pinal County/Community Reintegration Unit/Summer Schneider, Psy.D., Attending Practitioner.

**III. Discussion, Consideration and Possible Action Related to:**

- A. PSRB Reports.
- B. Pass Supervisors.
- C. Verbal Update from Dr. Clark Regarding Law Review and Executive Session for Legal Advice from the Board's Attorney Regarding Adoption of Rules Pursuant to A.R.S. §31-502(B)(1).
- D. Legal Advice from the Board's Attorney Regarding the Executive Director's Duties.

**IV. Discussion, Amendment and Approval of Minutes:**

- A. Open session minutes from the August 25, 2017, meeting.
- B. Executive session minutes from the August 25, 2017, meeting.
- C. Open session minutes from the September 26, 2017, meeting.
- D. Open session minutes from the September 29, 2017, meeting.
- E. Executive session minutes from the September 29, 2017, meeting

**V. Identification of Future Agenda Items**

**VI. Adjournment**