

Board Members

Carol Olson, M.D., Chair
James Clark, M.D., Vice-Chair
Julio Ramirez, Ph.D.
Paul O'Connell
Susan Stevens

Assistant Attorney General
Thomas Raine, Esq.



Staff

Jaime L. Shapiro
Executive Director
Arizona State Hospital
2500 East Van Buren Street
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**State of Arizona
Psychiatric Security
Review Board**

**MEETING NOTICE
January 27, 2017 at 1:00 p.m.**

Pursuant to Arizona Revised Statutes (A.R.S.) §38-431.02, notice is hereby given to the members of the Arizona State Psychiatric Security Review Board (Board) and to the general public, that the Board will hold a meeting open to the public on Friday, January 27, 2017, at 1:00 p.m. The meeting will be held in the PSRB Hearing Room, located in the Arizona State Hospital at 2500 East Van Buren Street, Phoenix, Arizona. One or more members of the Board may participate in the meeting by telephonic communications. The meeting is open to the public. However, during the course of the meeting, the Board, upon a majority vote of a quorum of the members, may, when necessary, hold an Executive Session pursuant to A.R.S. §38-431.03(A)(2),(3) and/or (4) as indicated on the Board agenda. The Executive Session is not open to the public. Information concerning the Board's Agenda for the meeting, including a copy of the Agenda and any amendments, can be obtained at the Board office, or by calling the Board at 602-220-6037. The Agenda is subject to change up to 24 hours prior to the meeting. Agenda items are noted by number and letter for convenience and reference. The Board may address the agenda items in any order within the time frame indicated, and may set over matters to a later time when necessary. The Board reserves the right to change the order of items on the agenda, except for matters set for a specific time. Title 2 of the Americans with Disabilities Act (ADA) prohibits the Board from discriminating on the basis of disability in its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Jaime L. Shapiro, Executive Director at 602-220-6037. Requests should be made as early as possible to allow time to arrange the accommodation.

State of Arizona Psychiatric Security Review Board

A handwritten signature in blue ink that reads "Jaime Shapiro".

Jaime L. Shapiro, Executive Director

Posted at <http://azdhs.gov/psrb>
On January 23, 2017

Americans with Disabilities Act: Persons with disabilities may request reasonable accommodations, such as sign language interpreters. Requests should be made as early as possible to allow time to arrange the accommodation. This document is available in alternative format upon request.

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**State of Arizona
Psychiatric Security
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AGENDA

January 27, 2017 at 1:00 p.m.

Arizona State Hospital

PSRB Hearing Room

2500 East Van Buren Street

Phoenix, AZ 85008

The Psychiatric Security Review Board (PSRB) Chair reserves the right to change the order of items on the Agenda, and may set aside matters to a later time. The PSRB may vote to move into Executive Session for purposes of discussion or consultation for advice with the PSRB's Attorney, or to discuss, review and/or take testimony regarding confidential information pursuant to the Arizona Revised Statutes (A.R.S.) § 38-431.03(A)(2),(3)&(4). At any point of the Agenda, the PSRB may seek legal advice in addition to an anticipated item not so noted. The Agenda is subject to change up to 24 hours prior to the meeting.

I. Call To Order

II. Statutory Hearings

A. Discussion, consideration and possible action related to **ZACHARY STUART SUTTON (13-02)** and hearing pursuant to A.R.S. § 13-3994(H).

Two-year hearing; there is no recommendation. Kennedy Klagge, Esq., Attorney. Yavapai County/ Mohave Unit/Sergio B. Chavez, M.D., Attending Practitioner

B. Discussion, consideration and possible action related to **ROBERT ALLEN LABER (09-10)** and hearing pursuant to A.R.S. § 13-3994(H).

ASH is recommending conditional release to ASH: phase one; levels one and two. Kennedy Klagge, Esq., Attorney. Yavapai County/Sycamore Unit/Johanna Lippert, N.P., Attending Practitioner.

C. Discussion, consideration and possible action related to **KEVIN KLINE PERALTA (13-01)** and hearing pursuant to A.R.S. § 13-3994(H).

Two-year hearing; there is no recommendation. John W. Blischak, Esq., Attorney. Pima County/Mohave Unit/Sergio B. Chavez, M.D., Attending Practitioner.

Americans with Disabilities Act: Persons with disabilities may request reasonable accommodations by contacting the PSRB office at 602-220-6037.

- D. Discussion, consideration and possible action related to **SARIYA IMAN OKOYE (13-13)** and hearing pursuant to A.R.S. § 13-3994(J).
PSRB jurisdiction ends on 1/31/2017. John W. Blischak, Esq., Attorney. Pima County/Community/Fred Mittleman, M.D., Attending Practitioner.
- E. Discussion, consideration and possible action related to **DAVID RUDOLPH ORTIZ (12-07)** and hearing pursuant to A.R.S. § 13-3994(J).
PSRB jurisdiction ends on 3/3/2017; ASH is recommending civil commitment. John W. Blischak, Esq., Attorney. Pima County/Sago Unit/Diana J. Walayat, M.D., Attending Practitioner.
- F. Discussion, consideration and possible action related to **DAVID HENRY METCALF (16-01)** and hearing pursuant to A.R.S. § 13-3994(J).
Initial hearing; the PSRB's jurisdiction ends on March 3, 2017; ASH is recommending civil commitment. Bernardo Garcia, Esq., Attorney. Yuma County/Sago Unit/Diana J. Walayat, M.D., Attending Practitioner.
- G. Discussion, consideration and possible action related to **LOUIS HURTADO TAPIA (10-11)** and hearing pursuant to A.R.S. § 13-3994(H) and (M).
ASH is recommending conditional release to the Community. Nora Greer Esq., Attorney. Pima County/Community Reintegration Unit/Laxman Patel, M.D., Attending Practitioner.
- H. Discussion, consideration and possible action related to **JON MORRIS WALLACE (14-01)** and hearing pursuant to A.R.S. § 13-3994(H).
ASH is recommending conditional release to ASH, phase one, levels one and two. Nora Greer, Esq., Attorney. Maricopa County/Sycamore Unit/Johanna Lippert, N.P., Attending Practitioner.
- I. Discussion, consideration and possible action related to **SUSANNAH HOLM (14-01)** and hearing pursuant to A.R.S. § 13-3994(H) and (M).
Continued from November; ASH is recommending revocation of conditional release. Sandra Carr, Esq., Attorney. Mohave County/Piñon Unit/M. Akram Bhatti, M.D., Attending Practitioner.
- J. Discussion, consideration and possible action related to **SUSAN LYNN SANCHEZ (09-10)** and hearing pursuant to A.R.S. § 13-3994(J).
PSRB jurisdiction ends on 2/15/2017. Stefanie Jones-Campbell, Esq., Attorney. Pinal County/Community/Antonio Carr, M.D., Attending Practitioner.
- K. Discussion, consideration and possible action related to **RAUL PLACENCIO (14-01)** and hearing pursuant to A.R.S. § 13-3994(H).
Mr. Placencio is requesting independent living. Stefanie Jones-Campbell, Esq., Attorney. Pinal County/Community/Corey Yilmaz, M.D., Attending Practitioner.
- L. Discussion, consideration and possible action related to **JILL FRALEY MANAHAN (09-10)** and hearing pursuant to A.R.S. § 13-3994(H).
ASH is recommending conditional release to ASH: phase two; levels three and four. Rickey Watson, Esq., Attorney. Maricopa County/Community Reintegration Unit/Dawood Mulla, M.D., Attending Practitioner.

- M. Discussion, consideration and possible action related to **WALTER “GRAY” MCCARTHY (10-13)** and hearing pursuant to A.R.S. § 13-3994(H).
ASH is recommending conditional release to ASH: phase one; levels one and two. Tammy Wray, Esq., Attorney. Maricopa County/Sycamore Unit/Johanna Lippert N.P., Attending Practitioner.

III. Discussion, Consideration and Possible Action Related to:

- A. Update from Steven Dingle, Chief Medical Officer of ASH, regarding which hospital records accompany a patient who has been referred to court ordered evaluation.
- B. Transition of oversight of persons who are on conditional release in the community from ASH to AHCCCS.
- C. Executive session for legal advice on Board voting procedures.
- D. Update from Thomas Raine regarding PSRB Case No. 03-01: Isaac Bonelli.
- E. Board Election of Chairman and Vice-Chairman.

IV. Discuss, Amend And Approve Minutes

- A. General Session Minutes from the December 16, 2016, meeting.
- B. Executive Session Minutes from the December 16, 2016, meeting.

V. Adjournment