**Board Members** 

James P. Clark, M.D., Chair Michael J. Klemens, Ph.D., Vice-Chair Susan Stevens, Esq. Paul O'Connell, M.S., M.P.A. Gwen A. Levitt, D.O.



State of Arizona Psychiatric Security Review Board

# MEETING NOTICE January 31, 2020 at 1:00 p.m.

Staff Jaime Shapiro Executive Director 150 N. 18<sup>th</sup> Ave., Suite 410 Phoenix, AZ 85007 602-364-3061 www.azdhs.gov/psrb

Assistant Attorney General Jeanne Galvin, Esq.

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Psychiatric Security Review Board (Board) and to the general public, that the Board will hold a meeting open to the public on Friday, January 31, 2020, at 1:00 p.m. The meeting will be held in the PSRB Hearing Room, located on the grounds of the Arizona State Hospital at 2500 East Van Buren Street in Phoenix, Arizona. One or more members of the Board may participate in the meeting by telephonic communications. The meeting is open to the public. However, during the course of the meeting, the Board, upon a majority vote of a quorum of the members may, when necessary, hold an Executive Session pursuant to A.RS. \$ 38-431.03(A)(2),(3) and/or (4) as indicated on the Board agenda. The Executive Session is not open to the public. Information concerning the Board's agenda for the meeting, including a copy of the agenda and any amendments, can be obtained at the Board office, on the Board's website at www.azdhs.gov/psrb, or by calling the Board at 602-364-3061. The agenda is subject to change up to 24 hours prior to the meeting. Agenda items are noted by number and letter for convenience and reference. The Board may address the agenda items in any order within the time frame indicated, and may set over matters to a later time when necessary. The Board reserves the right to change the order of items on the agenda, except for matters set for a specific time. Title 2 of the Americans with Disabilities Act (ADA) prohibits the Board from discriminating on the basis of disability in its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Jaime Shapiro, Executive Director, at 602-364-3061. Requests should be made as early as possible to allow time to arrange the accommodation.

State of Arizona Psychiatric Security Review Board

Jaime Shapiro, Executive Director

Posted at <u>http://azdhs.gov/psrb</u> On January 24, 2020

<u>Americans with Disabilities Act</u>: Persons with disabilities may request reasonable accommodations, such as sign language interpreters. Requests should be made as early as possible to allow time to arrange the accommodation. This document is available in alternative format upon request.

Board Members James P. Clark, M.D., Chair Michael J. Klemens, Ph.D., Vice-Chair Susan Stevens, Esq. Paul O'Connell, M.S., M.P.A. Gwen A. Levitt, D.O.



Staff Jaime L. Shapiro Executive Director 150 N. 18<sup>th</sup> Ave., Suite 410 Phoenix, AZ 85007 602-364-3061 <u>psrb@azdhs.gov</u>

State of Arizona Psychiatric Security Review Board Assistant Attorney General Jeanne Galvin, Esq.

AGENDA January 31, 2020 at 1:00 p.m. PSRB Hearing Room Arizona State Hospital 2500 East Van Buren Street Phoenix, AZ 85008

The Psychiatric Security Review Board (PSRB) Chair reserves the right to change the order of items on the Agenda and may set aside matters to a later time. For any item on the Agenda, the PSRB may vote to move into Executive Session pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.03(A)(3) for purpose of seeking legal advice from the PSRB's Attorney. The Agenda is subject to change up to 24 hours prior to the meeting.

### I. Call To Order

### II. <u>Statutory Hearings:</u>

The PSRB may vote to move into Executive Session for any statutory hearing to discuss and/or take testimony regarding confidential information pursuant to A.R.S. § 38-431.03(A)(2).

- A. <u>Discussion and possible action related to RAYMOND EUGENE CHRISTOPHER (18-05)</u> and hearing pursuant to A.R.S. § 13-3994(F). Initial hearing; there is no recommendation. Nora Greer, Esq., Attorney. Cochise County/Piñon Unit.
- B. <u>Discussion and possible action related to PETER RICE SHERMAN (10-03) and hearing pursuant to A.R.S. § 13-3994(H).</u>
  ASH is recommending conditional release to the community. Stefanie Jones-Campbell, Esq., Attorney. Pinal County/Community Reintegration Unit.
- C. <u>Discussion and possible action related to LERAYMOND CHEATAM HOLLINS (13-04)</u> and hearing pursuant to A.R.S. § 13-3994(H).
   ASH is recommending conditional release, phase one, level one. Ronald D. Wood, Esq., Attorney. Navajo County/Sycamore Unit.

Americans with Disabilities Act: Persons with disabilities may request reasonable accommodations by contacting the PSRB office at 602-364-3061.

- D. Discussion and possible action related to RICKY ALLEN YAZZIE (13-07) and hearing pursuant to A.R.S. § 13-3994(H).
  ASH is recommending a modification to the current terms of conditional release, phase three, level six. Roberta McVickers, Esq., Attorney. Coconino County/Community Reintegration
- E. <u>Discussion and possible action related to GARRET TAYLOR SANDERS (18-06) and hearing pursuant to A.R.S. § 13-3994(F) and (H).</u> Initial hearing; ASH is recommending conditional release, phase one, levels one and two. Tammy Wray, Esq., Attorney. Maricopa County/Sycamore Unit.

# III. Discussion and Possible Action Related to:

- A. Consideration to adding conditional release monthly report review as a recurring agenda item.
- B. Review and approval of the 2019 Annual Report.
- C. Senate Bill 1053 and a verbal update from the Chair regarding the Committee of Reference hearing on January 15, 2020
- D. House Bill 2320; Reference Title: psychiatric security review board; hearings.
- E. Nomination and election of a Board Chairperson and Vice-Chairperson.

# IV. Discussion, Amendment, and Approval of Minutes:

- A. Open session minutes from the December 13, 2019, meeting.
- B. Executive session minutes from the December 13, 2019, meeting.

# V. Identification of Future Agenda Items

# VI. <u>Adjournment</u>

Unit.