Board Members
James P. Clark, M.D.,
Chairperson
Chandrika Shankar, M.D.,
Vice-Chairperson
Susan Stevens, Esq.
Paul O'Connell
Michael J. Klemens, Ph.D.



State of Arizona
Psychiatric Security
Review Board

Staff

Jaime L. Shapiro

Executive Director
150 N. 18th Ave., Suite 410

Phoenix, AZ 85007

602-364-3061

www.azdhs.gov/psrb

Assistant Attorney General Thomas Raine, Esq.

MEETING NOTICE March 29, 2019 at 1:00 p.m.

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Psychiatric Security Review Board (Board) and to the general public, that the Board will hold a meeting open to the public on Friday, March 29, 2019, at 1:00 p.m. The meeting will be held in the PSRB Hearing Room, located on the grounds of the Arizona State Hospital at 2500 East Van Buren Street in Phoenix, Arizona. One or more members of the Board may participate in the meeting by telephonic communications. The meeting is open to the public. However, during the course of the meeting, the Board, upon a majority vote of a quorum of the members may, when necessary, hold an Executive Session pursuant to A.RS. § 38-431.03(A)(2),(3) and/or (4) as indicated on the Board agenda. The Executive Session is not open to the public. Information concerning the Board's agenda for the meeting, including a copy of the agenda and any amendments, can be obtained at the Board office, on the Board's website at www.azdhs.gov/psrb, or by calling the Board at 602-364-3061. The agenda is subject to change up to 24 hours prior to the meeting. Agenda items are noted by number and letter for convenience and reference. The Board may address the agenda items in any order within the time frame indicated, and may set over matters to a later time when necessary. The Board reserves the right to change the order of items on the agenda, except for matters set for a specific time. Title 2 of the Americans with Disabilities Act (ADA) prohibits the Board from discriminating on the basis of disability in its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Jaime L. Shapiro, Executive Director at 602-364-3061. Requests should be made as early as possible to allow time to arrange the accommodation.

State of Arizona Psychiatric Security Review Board

Jaime L. Shapiro, Executive Director

Posted at http://azdhs.gov/psrb
On March 22, 2019

Board Members

James P. Clark, M.D., Chair Chandrika Shankar, M.D., Vice-Chair Susan Stevens, Esq. Paul O'Connell Michael J. Klemens, Ph.D.



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Assistant Attorney General Thomas Raine, Esq.

AGENDA March 29, 2019 at 1:00 p.m.

PSRB Hearing Room Arizona State Hospital 2500 East Van Buren Street Phoenix, AZ 85007

The Psychiatric Security Review Board (PSRB) Chair reserves the right to change the order of items on the Agenda and may set aside matters to a later time. For any item on the Agenda, the PSRB may vote to move into Executive Session pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.03(A)(3) for purpose of seeking legal advice from the PSRB's Attorney. The Agenda is subject to change up to 24 hours prior to the meeting.

I. Call To Order

II. Statutory Hearings:

The PSRB may vote to move into Executive Session for any statutory hearing to discuss and/or take testimony regarding confidential information pursuant to A.R.S. § 38-431.03(A)(2).

- A. <u>Discussion and possible action related to WAYNE CHARLES PHIFER (09-09) and hearing pursuant to A.R.S. §§ 13-3994(M) and 31-502(B)(2),(4).</u>
 - The PSRB will consider recent changes to Mr. Phifer's residence. Chester B. McLaughlin, Esq., Attorney. Pima County/Community.
- B. <u>Discussion and possible action related to KELLY LOUISE BLAKE (01-10) and hearing pursuant to A.R.S.</u> § 13-3994(H).
 - ASH is recommending conditional release to the Hospital, phase two, level three. Tammy Wray, Esq., Attorney. Maricopa County/Cottonwood Unit.
- C. <u>Discussion and possible action related to RAPHAEL NYAGONG WANI (08-06) and hearing pursuant to A.R.S. § 31-502(B)(4).</u>

Mr. Wani is requesting permission to travel out-of-state. The team is requesting that the psychiatrist approve future out-of-state travel without the necessity of Board approval. Tammy Wray, Esq., Attorney. Maricopa County/Community.

D. <u>Discussion and possible action related to TAHUM LEKEITH GARLAND (02-04) and hearing pursuant to A.R.S.</u> § 31-502(B)(4).

Mr. Garland is requesting semi-independent medication administration. Tammy Wray, Esq., Attorney. Maricopa County/Community.

E. <u>Discussion and possible action related to AMADO SALAS (02-06) and hearing pursuant to A.R.S.</u> § 31-502(B)(4).

Mr. Salas is requesting independent living with family. Tammy Wray, Esq., Attorney. Maricopa County/Community.

F. <u>Discussion and possible action related to TONY GENE SACKMAN (09-06) and hearing pursuant to A.R.S. § 13-3994(H).</u>

Two-year hearing; there is no recommendation. Sandra Carr, Esq., Attorney. La Paz County/Piñon Unit.

G. <u>Discussion and possible action related to MICHELLE MARIE PRICE (14-11) and hearing pursuant to A.R.S. § 13-3994(H).</u>

Two-year hearing continued from August, September, and January; the Hospital treatment team is recommending conditional release, phase one, levels one and two. Nora Greer Esq., Attorney. Pima County/Piñon Unit.

H. <u>Discussion and possible action related to RAUL ARMANDO PLACENCIO (12-02) and hearing pursuant to A.R.S.</u> § 31-502(B)(4).

Mr. Placencio is requesting a change in residence. Jason Kinsman for Stefanie Jones-Campbell, Esq., Attorney. Pinal County/Community.

III. <u>Discussion and Possible Action Related to:</u>

- A. Verbal update from Dr. Clark regarding his meeting at the Governor's Office
- B. Review and approval of the 2018 Annual Report
- C. Review of Draft PSRB Policies:
 - 1. Mental Health Reports
 - 2. Risk Assessments
 - 3. Definitions
- D. Revisions of orders of conditional release to the community:
 - 1. Clifford Andrew Katz
 - 2. Gary Willard Schlee

IV. Discussion, Amendment, and Approval of Minutes:

- A. Open session minutes from the February 22, 2019, meeting.
- B. Executive session minutes from the February 22, 2019, meeting.

V. Identification of Future Agenda Items

VI. Adjournment