Board Members
James P. Clark, M.D.,
Chairperson
Chandrika Shankar, M.D.,
Vice-Chairperson
Susan Stevens, Esq.
Paul O'Connell
Michael J. Klemens, Ph.D.



State of Arizona
Psychiatric Security
Review Board

Staff
Jaime L. Shapiro
Executive Director
150 N. 15<sup>TH</sup> Ave., Suite 410
Phoenix, AZ 85007
602-364-3061
www.azdhs.gov/psrb

Assistant Attorney General Thomas Raine, Esq.

# MEETING NOTICE March 30, 2018 at 1:00 p.m.

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Psychiatric Security Review Board (Board) and to the general public, that the Board will hold a meeting open to the public on Friday, March 30, 2018, at 1:00 p.m. The meeting will be held in the PSRB Hearing Room, located on the grounds of the Arizona State Hospital at 2500 East Van Buren Street in Phoenix, Arizona. One or more members of the Board may participate in the meeting by telephonic communications. The meeting is open to the public. However, during the course of the meeting, the Board, upon a majority vote of a quorum of the members may, when necessary, hold an Executive Session pursuant to A.RS. § 38-431.03(A)(2),(3) and/or (4) as indicated on the Board agenda. The Executive Session is not open to the public. Information concerning the Board's Agenda for the meeting, including a copy of the Agenda and any amendments, can be obtained at the Board office, or by calling the Board at 602-364-3061. The Agenda is subject to change up to 24 hours prior to the meeting. Agenda items are noted by number and letter for convenience and reference. The Board may address the agenda items in any order within the time frame indicated, and may set over matters to a later time when necessary. The Board reserves the right to change the order of items on the agenda, except for matters set for a specific time. Title 2 of the Americans with Disabilities Act (ADA) prohibits the Board from discriminating on the basis of disability in its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Jaime L. Shapiro, Executive Director at 602-364-3061. Requests should be made as early as possible to allow time to arrange the accommodation.

State of Arizona Psychiatric Security Review Board

Jaime L. Shapiro, Executive Director

Posted at <a href="http://azdhs.gov/psrb">http://azdhs.gov/psrb</a>
On March 22, 2018

#### **Board Members**

James P. Clark, M.D., Chairperson Chandrika Shankar, M.D., Vice-Chairperson Susan Stevens, Esq. Paul O'Connell Michael J. Klemens, Ph.D.



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#### AGENDA March 30, 2018 at 1:00 p.m.

PSRB Hearing Room 2500 East Van Buren Street Phoenix, AZ 85008

The Psychiatric Security Review Board (PSRB) Chair reserves the right to change the order of items on the Agenda, and may set aside matters to a later time. The PSRB may vote to move into Executive Session for purposes of discussion or consultation for advice with the PSRB's Attorney, or to discuss, review and/or take testimony regarding confidential information pursuant to the Arizona Revised Statutes (A.R.S.) § 38-431.03(A)(2),(3)&(4). At any point of the Agenda, the PSRB may seek legal advice in addition to an anticipated item not so noted. The Agenda is subject to change up to 24 hours prior to the meeting.

#### I. Call To Order

#### II. Statutory Hearings

A. <u>Discussion</u>, consideration and possible action related to **DAVID JOSHUA BURSTIEN** (16-02) and hearing pursuant to A.R.S. § 13-3994(H).

Initial hearing; no recommendation at this time. Kennedy C. Klagge, Esq., Attorney. Yavapai County/Mohave Unit/Sergio B. Chavez, M.D., Attending Practitioner.

B. <u>Discussion</u>, consideration and possible action related to **JOHN DAVID REBER** (13-06) and hearing pursuant to A.R.S. § 13-3994(J).

The PSRB's jurisdiction ends May 10, 2018; ASH is recommending expiration with no further action. John W. Blischak, Esq., Attorney. Pima County/Community Reintegration Unit/Dawood Mulla, M.D. and Summer Schneider, Psy.D., Attending Practitioners.

C. Discussion, consideration and possible action related to **PETER RICE SHERMAN (10-03)** and hearing pursuant to A.R.S. § 13-3994(H).

ASH is recommending Conditional Release to the Hospital; phase two; levels three and four. Stefanie Jones-Campbell, Esq., Attorney. Pinal County/Cottonwood Unit/Laxman Patel, M.D. and James Holmes, Psy.D., Attending Practitioners.

### D. <u>Discussion</u>, <u>consideration</u> and <u>possible</u> action related to <u>KASSANDRA MONIQUE</u> TORUGA (12-06) and hearing pursuant to A.R.S. § 13-3994(H).

Continued from January; two-year hearing; no recommendation at this time. Stefanie Jones-Campbell, Esq., Attorney. Pinal County/Piñon Unit/M. Akram Bhatti, M.D., Attending Practitioner.

### E. <u>Discussion</u>, consideration and possible action related to **DAVID NICHOLAS DELICH (12-09)** and hearing pursuant to A.R.S. § 13-3994(H).

Two-year hearing; no recommendation at this time. Laura Udall, Esq., Attorney. Pima County/Piñon Unit/M. Akram Bhatti, M.D., Attending Practitioner.

## F. Discussion, consideration and possible action related to MICHAEL LYNN STEELE (09-08) and hearing pursuant to A.R.S. § 13-3994(H).

Two-year hearing; no recommendation at this time. John W. Blischak, Esq., Attorney. Pima County/Sago Unit/Diana J. Walayat, M.D., Attending Practitioner.

### G. <u>Discussion</u>, <u>consideration</u> and <u>possible</u> action related to <u>CHRISTOPHER SHANE</u> FORTIER (15-05A) and hearing pursuant to A.R.S. § 13-3994(H).

ASH is recommending conditional release to the Hospital: phase one, levels one and two. John W. Blischak, Esq., Attorney. Pima County/Sycamore Unit/Johanna Lippert, N.P., Attending Practitioner.

### H. <u>Discussion, consideration and possible action related to CHARLES EDWARD SMITH, JR.</u> (08-06) and hearing pursuant to A.R.S. § 13-3994(H).

Mr. Smith is requesting permission to travel out-of-state. Tammy Wray, Esq., Attorney. Maricopa County/Community/Josiah Nwaokwa, N.P., Attending Practitioner.

## I. <u>Discussion</u>, consideration and possible action related to **LEON MILTON CANTY**, **III** (11-14) and hearing pursuant to A.R.S. § 13-3994(H).

Mr. Canty is requesting a change in residential requirements. Tammy Wray, Esq., Attorney. Maricopa County/Community/Josiah Nwaokwa, N.P., Attending Practitioner.

### J. <u>Discussion, consideration and possible action related to **RAPHAEL NYAGONG WANI** (08-05) and hearing pursuant to A.R.S. § 13-3994(H).</u>

Mr. Wani is requesting independent living and permission to travel out-of-state. Tammy Wray, Esq., Attorney. Maricopa County/Community/Amadu Konteh, M.D., Attending Practitioner.

#### III. Discussion, Consideration and Possible Action Related to:

- A. Adoption of Standard Conditions of Release.
- B. A Presentation from the MMIC Housing Department regarding Housing Services in Maricopa County.
- C. Request for Reports Templates.
- D. Staff Request to Reschedule the June Board Meeting Date to June 22<sup>nd</sup>.
- E. Update of the Sunset Review.
- F. Executive Session for Legal Advice Regarding Conditional Release.

#### IV. Discussion, Amendment and Approval of Minutes:

- A. Open session minutes from the February 23, 2018, meeting.
- B. Executive session minutes from the February 23, 2018, meeting.

- V. Identification of Future Agenda Items
- VI. Adjournment