Board Members
James P. Clark, M.D.,
Chairperson
Chandrika Shankar, M.D.,
Vice-Chairperson
Susan Stevens, Esq.
Paul O'Connell
Michael J. Klemens, Ph.D.



State of Arizona
Psychiatric Security
Review Board

Staff
Jaime L. Shapiro
Executive Director
150 N. 15TH Ave., Suite 410
Phoenix, AZ 85007
602-364-3061
www.azdhs.gov/psrb

Assistant Attorney General Thomas Raine, Esq.

MEETING NOTICE February 23, 2018 at 1:00 p.m.

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Psychiatric Security Review Board (Board) and to the general public, that the Board will hold a meeting open to the public on Friday, February 23, 2018, at 1:00 p.m. The meeting will be held in the PSRB Hearing Room, located on the grounds of the Arizona State Hospital at 2500 East Van Buren Street in Phoenix, Arizona. One or more members of the Board may participate in the meeting by telephonic communications. The meeting is open to the public. However, during the course of the meeting, the Board, upon a majority vote of a quorum of the members may, when necessary, hold an Executive Session pursuant to A.RS. § 38-431.03(A)(2),(3) and/or (4) as indicated on the Board agenda. The Executive Session is not open to the public. Information concerning the Board's Agenda for the meeting, including a copy of the Agenda and any amendments, can be obtained at the Board office, or by calling the Board at 602-364-3061. The Agenda is subject to change up to 24 hours prior to the meeting. Agenda items are noted by number and letter for convenience and reference. The Board may address the agenda items in any order within the time frame indicated, and may set over matters to a later time when necessary. The Board reserves the right to change the order of items on the agenda, except for matters set for a specific time. Title 2 of the Americans with Disabilities Act (ADA) prohibits the Board from discriminating on the basis of disability in its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Jaime L. Shapiro, Executive Director at 602-364-3061. Requests should be made as early as possible to allow time to arrange the accommodation.

State of Arizona Psychiatric Security Review Board

Jaime L. Shapiro, Executive Director

Posted at http://azdhs.gov/psrb
On February 16, 2018

Board Members

James P. Clark, M.D., Chairperson Chandrika Shankar, M.D., Vice-Chairperson Susan Stevens, Esq. Paul O'Connell Michael J. Klemens, Ph.D.



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Assistant Attorney General Thomas Raine, Esq.

AGENDA February 23, 2018 at 1:00 p.m.

PSRB Hearing Room 2500 East Van Buren Street Phoenix, AZ 85008

The Psychiatric Security Review Board (PSRB) Chair reserves the right to change the order of items on the Agenda, and may set aside matters to a later time. The PSRB may vote to move into Executive Session for purposes of discussion or consultation for advice with the PSRB's Attorney, or to discuss, review and/or take testimony regarding confidential information pursuant to the Arizona Revised Statutes (A.R.S.) § 38-431.03(A)(2),(3)&(4). At any point of the Agenda, the PSRB may seek legal advice in addition to an anticipated item not so noted. The Agenda is subject to change up to 24 hours prior to the meeting.

I. Call To Order

II. Statutory Hearings

A. <u>Discussion</u>, consideration and possible action related to **GARY WILLARD SCHLEE** (12-10) and hearing pursuant to A.R.S. § 13-3994(H).

ASH is recommending Conditional Release to the Hospital, Phase Two, Level Three. Kennedy Klagge, Esq., Attorney. Yavapai County/Community Reintegration Unit/Dawood Mulla, M.D. and Summer Schneider, Psy.D., Attending Practitioners.

B. <u>Discussion</u>, consideration and possible action related to **JOE CURTIS O'CAIN (12-01)** and hearing pursuant to A.R.S. § 13-3994(H).

ASH is recommending Conditional Release to the Hospital; Phase Two, Levels Three and Four. John W. Blischak, Esq., Attorney. Pima County/Community Reintegration Unit/Dawood Mulla, M.D. and Summer Schneider, Psy.D., Attending Practitioners.

C. <u>Discussion</u>, consideration and possible action related to **JILL FRALEY MANAHAN** (09-10) and hearing pursuant to A.R.S. §§ 13-3994(H) and 31-502(A)(5).

Continued from April, June, August, October and December. ASH is recommending revocation of Conditional Release. Joshua N. Mozell, Esq. and Holly Gieszl, Esq., Attorneys. Maricopa County/Sago Unit/Johanna Lippert, N.P., Attending Practitioner.

D. <u>Discussion</u>, consideration and possible action related to **RICKEY FARRELL RUSSELL** (09-05) and hearing pursuant to A.R.S. § 13-3994(H).

Two-year hearing; no recommendation at this time. Joseph T. Stewart, Esq., Attorney. Pima County/Sycamore Unit/Johanna Lippert, N.P., Attending Practitioner.

E. <u>Discussion, consideration and possible action related to **JOSEPH SINKOVICH (98-09)** and hearing pursuant to A.R.S. § 13-3994(H).</u>

Two-year hearing; Mr. Sinkovich is requesting permission to travel out-of-state. Tammy Wray, Esq., Attorney. Maricopa County/Community/Josiah Nwaokwa., Attending Practitioner.

F. <u>Discussion</u>, consideration and possible action related to **TAHUM LEKEITH GARLAND** (02-04) and hearing pursuant to A.R.S. §§ 13-3994(N) and 31-502(A)(5).

The PSRB will consider whether to reinstate, modify or revoke Conditional Release, ASH is recommending modification. Tammy Wray, Esq., Attorney. Maricopa County/Saguaro Unit/M. Akram Bhatti, M.D., Attending Practitioner.

G. <u>Discussion</u>, consideration and possible action related to **JULIAN LOCKHART (07-16)** and hearing pursuant to A.R.S. §§ 13-3994(J).

The PSRB's jurisdiction ends April 4, 2018. Tammy Wray, Esq., Attorney. Maricopa County/Community/Felicitas Koster, D.O., Attending Practitioner.

H. <u>Discussion</u>, consideration and possible action related to **REUBEN JAMES MURRAY** (06-21) and hearing pursuant to A.R.S. §§ 13-3994(N) and 31-502(A)(5).

Continued from December; The PSRB will consider whether to reinstate, modify or revoke Conditional Release, ASH is recommending revocation. Ashley Blum, Esq., Attorney. Maricopa County/Saguaro Unit/Sergio B. Chavez, M.D., Attending Practitioner.

III. Discussion, Consideration and Possible Action Related to:

- A. ASH Training/Education of Pass Supervisors.
- B. Board Member Compensation Draft Billing Policy.
- C. An Update on the Board's Sunset Review.

IV. Discussion, Amendment and Approval of Minutes:

- A. Open session minutes from the January 26, 2018, meeting.
- B. Executive session minutes from the January 26, 2018, meeting.
- C. Open session minutes from the February 6, 2018, meeting.

V. Identification of Future Agenda Items

VI. Adjournment