Board Members
James P. Clark, M.D.,
Chairperson
Chandrika Shankar, M.D.,
Vice-Chairperson
Susan Stevens, Esq.
Paul O'Connell
Michael J. Klemens, Ph.D.



State of Arizona
Psychiatric Security
Review Board

Staff
Jaime L. Shapiro
Executive Director
150 N. 18<sup>TH</sup> Ave., Suite 410
Phoenix, AZ 85007
602-364-3061
www.azdhs.gov/psrb

Assistant Attorney General Thomas Raine, Esq.

# MEETING NOTICE October 26, 2018 at 1:00 p.m.

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Psychiatric Security Review Board (Board) and to the general public, that the Board will hold a meeting open to the public on Friday, October 26, 2018, at 1:00 p.m. The meeting will be held in the PSRB Hearing Room, located on the grounds of the Arizona State Hospital at 2500 East Van Buren Street in Phoenix, Arizona. One or more members of the Board may participate in the meeting by telephonic communications. The meeting is open to the public. However, during the course of the meeting, the Board, upon a majority vote of a quorum of the members may, when necessary, hold an Executive Session pursuant to A.RS. § 38-431.03(A)(2),(3) and/or (4) as indicated on the Board agenda. The Executive Session is not open to the public. Information concerning the Board's agenda for the meeting, including a copy of the agenda and any amendments, can be obtained at the Board office, on the Board's website at www.azdhs.gov/psrb, or by calling the Board at 602-364-3061. The agenda is subject to change up to 24 hours prior to the meeting. Agenda items are noted by number and letter for convenience and reference. The Board may address the agenda items in any order within the time frame indicated, and may set over matters to a later time when necessary. The Board reserves the right to change the order of items on the agenda, except for matters set for a specific time. Title 2 of the Americans with Disabilities Act (ADA) prohibits the Board from discriminating on the basis of disability in its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Jaime L. Shapiro, Executive Director at 602-364-3061. Requests should be made as early as possible to allow time to arrange the accommodation.

State of Arizona Psychiatric Security Review Board

Jaime L. Shapiro, Executive Director

Posted at <a href="http://azdhs.gov/psrb">http://azdhs.gov/psrb</a>
On October 19, 2018

#### **Board Members**

James P. Clark, M.D., Chairperson Chandrika Shankar, M.D., Vice-Chairperson Susan Stevens, Esq. Paul O'Connell Michael J. Klemens, Ph.D.



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AGENDA October 26, 2018 at 1:00 p.m.

PSRB Hearing Room Arizona State Hospital 2500 East Van Buren Street Phoenix, AZ 85007

The Psychiatric Security Review Board (PSRB) Chair reserves the right to change the order of items on the Agenda, and may set aside matters to a later time. The PSRB may vote to move into Executive Session for purposes of discussion or consultation for advice with the PSRB's Attorney, or to discuss, review and/or take testimony regarding confidential information pursuant to the Arizona Revised Statutes (A.R.S.) § 38-431.03(A)(2),(3)&(4). At any point of the Agenda, the PSRB may seek legal advice in addition to an anticipated item not so noted. The Agenda is subject to change up to 24 hours prior to the meeting.

#### I. Call To Order

## **II.** Statutory Hearings

A. <u>Discussion, consideration and possible action related to JAMARALL JORDAN (04-01) and hearing pursuant to A.R.S. § 13-3994(H).</u>

Mr. Jordan is requesting permission to travel out-of-state. John W. Blischak, Esq., Attorney. Pima County/Community.

B. <u>Discussion</u>, <u>consideration</u> and <u>possible</u> action <u>related</u> to <u>PATRICK MICHAEL</u> WILLIAMS (12-17) and hearing pursuant to A.R.S. § 13-3994(H).

Two-year hearing; there is no recommendation. Kennedy C. Klagge, Esq., Attorney. Yavapai County/Piñon Unit.

C. <u>Discussion</u>, consideration and possible action related to <u>CARTER STEWART KATCHEN</u> (14-15) and hearing pursuant to A.R.S. § 13-3994(H).

Two-year hearing; there is no recommendation. Kennedy C. Klagge, Esq., Attorney. Yavapai County/Sycamore Unit.

D. <u>Discussion</u>, consideration and possible action related to **JOHN MICHAEL LEWIS**, **JR**. **(08-04)** and hearing pursuant to A.R.S. § 13-3994(J).

The PSRB's jurisdiction ends November 28, 2018; the outpatient treatment team is recommending expiration with no further action. Timothy J. Eckstein, Esq., Attorney. Maricopa County/Community.

- E. <u>Discussion</u>, consideration and possible action related to **PETER RICE SHERMAN (10-03)** and hearing pursuant to A.R.S. §§ 13-3994(H) and 31-502(A)(5).
  - ASH is recommending revocation of conditional release to ASH, phase two, levels three and four, and is recommending conditional release to ASH, phase one, levels one and two. Stefanie Jones-Campbell, Esq., Attorney. Pinal County/Cottonwood Unit.
- F. Discussion, consideration and possible action related to **JORGE GARCIA ACEVES (17-01)** and hearing pursuant to A.R.S. § 13-3994(H).

  Initial hearing; there is no recommendation. Olin Hale, Esq., Attorney. Yuma County/Sycamore Unit.
- G. <u>Discussion</u>, <u>consideration</u> and <u>possible action related to <u>CUAUTHEMOC</u> "<u>C.A."AGUILLA CARRASCO (12-13)</u> and hearing pursuant to A.R.S. § 13-3994(H). Two-year hearing; there is no recommendation. John W. Blischak, Esq., Attorney. Pima County/Piñon Unit.</u>
- H. <u>Discussion, consideration and possible action related to **ROBIN LOUISE HILL (15-04)** and hearing pursuant to A.R.S. § 13-3994(J).</u>

The PSRB's jurisdiction ends November 22, 2018; ASH is recommending a court-ordered evaluation for civil commitment. John W. Blischak, Esq., Attorney. Pima County/Cottonwood Unit.

I. <u>Discussion</u>, consideration and possible action related to **RONALD CRAIG MUELLER (06-05)** and hearing pursuant to A.R.S. § 13-3994(H).

Two-year hearing; there is no recommendation. John W. Blischak, Esq., Attorney. Pima County/Piñon Unit.

J. <u>Discussion</u>, consideration and possible action related to **RONALD MICHAEL MOTISKO** (14-01) and hearing pursuant to A.R.S. § 13-3994(H).

ASH is recommending conditional release to ASH, phase one, level two. John W. Blischak, Esq., Attorney. Pima County/Cottonwood Unit.

K. <u>Discussion</u>, consideration and possible action related to **JEAN ALUTAYA CATALINE** (14-12) and hearing pursuant to A.R.S. §§ 13-3994(H).

Two-year hearing continued from August and September; there is no recommendation. John W. Blischak, Esq., Attorney. Pima County/Sago Unit.

### III. Discussion, Consideration, and Possible Action Related to:

- A. Review and approval of the 2019 regular meeting schedule.
- B. Verbal update from the Executive Director regarding the sixteen-hour outpatient residential facility staff knowing the whereabouts of GEI individuals at all times.

# IV. Discussion, Amendment and Approval of Minutes:

A. Open session minutes from the September 28, 2018, meeting.

- B. Executive session minutes from the September 28, 2018, meeting.
- V. Identification of Future Agenda Items
- VI. Adjournment