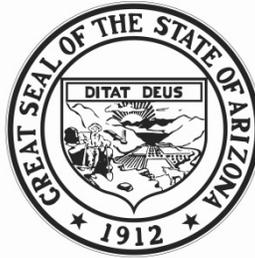


**Board Members**

Carol Olson, M.D., Chair  
Julio Ramirez, Ph.D., Vice-Chair  
James Clark, M.D.  
Paul O'Connell  
Susan Stevens, Esq.

**Assistant Attorney General**

Jeanne Galvin, Esq.



**State of Arizona  
Psychiatric Security  
Review Board**

**Staff**

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**AGENDA**

**November 20, 2015 @ 1:00 PM**

Arizona State Hospital  
Forensic PSRB Hearing Room  
2500 East Van Buren Street  
Phoenix, AZ 85008

*The PSRB Chair reserves the right to change the order of items on the Agenda, and may set aside matters to a later time. The PSRB may vote to move into Executive Session for purposes of discussion or consultation for advice with the PSRB's Attorney, or to discuss, review and/or take testimony regarding confidential information pursuant to the Arizona Revised Statutes § 38-431.03 (A)(2)(3)&(4). At any point of the Agenda, the PSRB may seek legal advice in addition to an anticipated item not so noted. The Agenda is subject to change up to 24 hours prior to the meeting.*

*Americans with Disabilities Act: Persons with disabilities may request reasonable accommodations by contacting the PSRB office at (602)220-6037.*

**A. CALL TO ORDER**

**B. HEARINGS**

1. Discussion, consideration and possible action relating to **ROY CHASTAIN (11-12)** and hearing pursuant to A.R.S. §13-3994(H)(Statutory – 2 years). Ron Wood, Attorney. Navajo County/Sycamore Unit/Johanna Lippert, NP.
2. Discussion, consideration and possible action relating to **JAMES MARSHALL LONGE (10-12)** and hearing pursuant to A.R.S. §13-3994(H - Continuance) (ASH requesting Conditional Release to ASH, Levels 1-2). Stefanie Jones-Campbell, Attorney. Pinal County/Sycamore Unit/Akram Bhatti, MD.
3. Discussion, consideration and possible action relating to **ROBERT LABER (13-12)** and hearing pursuant to A.R.S. §13-3994 (H)(ASH requesting Conditional Release to ASH, Levels 1-2). Kennedy Klagge, Attorney. Yavapai County/Sycamore Unit/Johanna Lippert, NP.
4. Discussion, consideration and possible action relating to **BILLIE JO PETERS (03-09)** and hearing pursuant to A.R.S. §13-3994(H)(ASH requesting Conditional Release to ASH, Levels 3-4). Tammy Wray, Attorney. Maricopa County/CRU Unit/Dennis Weiss, MD.
5. Discussion, consideration and possible action relating to **RAPHAEL WANI (08-06)** and hearing pursuant to A.R.S. §13-3994(H)(ASH requesting Conditional Release to ASH, Levels 3-4). Tammy Wray, Attorney. Maricopa County/CRU Unit/Dennis Weiss, MD.

6. Discussion, consideration and possible action relating to **SARIYA OKOYE (13-13)** and hearing pursuant to A.R.S. §13-3994(H)(ASH requesting Conditional Release to ASH, Levels 5-6). John Blischak, Attorney. Pima County/CRU Unit/Dennis Weiss, MD.
7. Discussion, consideration and possible action relating to **MICHAEL McGUFFIN (03-06)** and hearing pursuant to A.R.S. §13-3994(H - Continuance). (ASH requesting Conditional Release to ASH, Levels 3-4). John Blischak, Attorney. Pima County/CRU Unit/Dawood Mulla, MD.
8. Discussion, consideration and possible action relating to **KEVIN SCHRAND (13-09)** and hearing pursuant to A.R.S. §13-3994 (J – Expiration; PSRB jurisdiction expires 12/5/15). John Blischak, Attorney. Pima County/CRU Unit/Dennis Weiss, MD.
9. Discussion, consideration and possible action relating to **MICHAEL STEELE (09-08)** and hearing pursuant to A.R.S. §13-3994(H)(Statutory – 2 years). John Blischak, Attorney. Pima County/Cottonwood Unit/Diana Walayt, MD.
10. Discussion, consideration and possible action relating to **RODNEY WOODVILLE (13-15)** and hearing pursuant to A.R.S. §13-3994(H)(Continuance - Statutory – 2 Years). John Blischak, Attorney. Pima County/Sago Unit/Johanna Lippert, NP.

#### **C. NEW BUSINESS**

1. Discussion, consideration and possible action relating to **DOLORES CHAVEZ (01-12)** and hearing pursuant to request submitted by Outpatient Treatment Provider, Dr. Hanlon-Toth, for changes to conditional release plan. Rebecca Johnson, Attorney. Pima County/Conditional Release to the Community/Janice Hanlon-Toth, MD.

#### **D. OTHER BUSINESS**

1. Discussion, consideration and possible action related to:
  - Future Agenda items
2. Discussion, consideration and possible action related to:
  - Mission Statement
  - July 24, 2015, General and Executive Session Meeting Minutes
  - October 30, 2015, General and Executive Session Meeting Minutes

#### **E. ADJOURNMENT**